

AGENDA FOR MAPPING MEETING

Piatt County Courthouse

May 6, 2015

10:00 am

- I. Call to Order**
- II. Roll Call**
- III. April 1, 2015 Minutes**
 - a. Approval**
- IV. Old Business**
 - a. Drainage District Layer Update**
- V. New Business**
 - a. Mapping expenses – April ‘15**
 - b. Contract renewal with CCGISC**
 - b. Safety**
 - c. Comments**
- VI. Adjournment**